

## 10'X10' Booth **\$4,250 \$3,825** Save \$**425**

#### WHAT'S INCLUDED

- 10'-high draped back wall, 42"-high draped sidewalls
- One complimentary full-conference registration (per 10'x10')
- Two exhibitor passes
- Exclusive, non-conflicting exhibit hall hours to meet attendees
- Networking opportunities that include lunches, receptions and refreshment breaks
- (1) 6' skirted table, two chairs
- Post-meeting mailing list (mailing addresses only)
- Detailed company listing and description on ame.org/chicago

### SIGN UP NOW PAY LATER OPTION

Sign up during AME San Diego conference week for the **AME CHICAGO 2019** conference. You'll have until **January 31**, **2019**, to pay your 50% deposit. Full payment is due **July 15**, **2019**.





#### **HYATT REGENCY CHICAGO**

NOV- 4-7

151 E Upper Wacker Drive, Chicago, IL 60601

# **EXHIBIT APPLICATION**

This application for exhibit space is a binding agreement once booth space is assigned. Invoices, confirmations and other communications necessary for exhibiting will be sent to the contact person listed below:

**CONTACT INFORMATION:** (as it should appear in the conference Learning Journal / Program)

Name:			Job Title:		
Company:			Email:		
Address:					
City:	State/ Prov.:		Country:	ZIP/ Postal Code:	
Phone:			Fax:		
Signature:			Date:		
By signing this application / contra fax with exhibitor-related commur		e by all exhibitor ru	iles and regulations on the re	everse and agree to being	contacted via email and / or
BOOTH INFORMATIC	N: Booth price	e - \$4,250 <b>E</b>	Discounted - \$3,8	25 per 10'x10'	Save - \$425
Number of booths requested	l:	Fifty (50) Perc	ent Deposit: Full	Payment:	
Booth selection(s) by order of Preference in booth locations: No closest to your selection. <b>Due to</b>	guarantees are made	in respect to loca	tion. If your booth choices a	re not available, we will as	sign you a booth that is
following sponsorships Contact <b>Darlene King</b> at <b>d</b> for more information. Payment Information Send payment to: AME, 370	S. funds) payab			Webinars Target Magazine Exhibitor Showcase	
Check Enclosed	Bill Me	Amex	Mastercard	Visa	Discover
Cardholder name:					
Account number:		Expi	ration:/ Mon	th/Year Secu	urity code (back of card)
A fifty (50) percent deposit is required: Prior to or on January 31, 2019. Full payment must accompany applications on or after January 31, 2019. Final payment will be due on or before July 15, 2019. Exhibitors with outstanding balances prior to show opening will not be permitted to move into their booths.		Prior to or on July 1 contracted amount are nonrefundable. same as a cancella	tion Policy: 5, 2019, a fifty (50) percent refund will be available. Cancellations afte Reduction in the number of booths tion (i.e., if you apply for three booth considered as canceled and applic on policy).	r July 15, 2019, is considered the 1s, and reduce to	
Association Use Only Association for Manufacturing Excellence.		Date Application Received:			Initial:
		Booth Number(s):			Date Assigned:
		Approved By:			Date:
Share • Learn • Grow.		(authorized sig	nature)		